

# Board Bank – Community Member 2008

*A joint project of the Association of Community Services, Leadership Howard County  
and The Volunteer Center Serving Howard County*

Date: \_\_\_\_\_

- I am interested in serving on a nonprofit Board of Directors/Commission/Trustees  
 I am interested in serving on a Committee of a nonprofit organization

Name: \_\_\_\_\_ Job Title: \_\_\_\_\_

Employer: \_\_\_\_\_ Business Phone: \_\_\_\_\_

Business Address: \_\_\_\_\_

E-mail: \_\_\_\_\_ Fax: \_\_\_\_\_

Home Address: \_\_\_\_\_

I am interested in serving Howard County organizations that focus on: (Check as many as desired)

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Animal Welfare                  | <input type="checkbox"/> Domestic Violence             | <input type="checkbox"/> Mental Health                                |
| <input type="checkbox"/> Arts (performing)               | <input type="checkbox"/> Education                     | <input type="checkbox"/> Recreation                                   |
| <input type="checkbox"/> Arts (visual)                   | <input type="checkbox"/> Environment &<br>Conservation | <input type="checkbox"/> Seniors                                      |
| <input type="checkbox"/> Child Abuse                     | <input type="checkbox"/> Family Services               | <input type="checkbox"/> Sexual Abuse                                 |
| <input type="checkbox"/> Children                        | <input type="checkbox"/> Foreign-born                  | <input type="checkbox"/> Substance Abuse                              |
| <input type="checkbox"/> Community Development           | <input type="checkbox"/> Health/Wellness               | <input type="checkbox"/> Women's Issues                               |
| <input type="checkbox"/> Computer Restoration            | <input type="checkbox"/> Historical Preservation       | <input type="checkbox"/> Transportation                               |
| <input type="checkbox"/> Conflict Resolution             | <input type="checkbox"/> Homelessness                  | <input type="checkbox"/> Youth  |
| <input type="checkbox"/> Crime & Anti-social<br>Behavior | <input type="checkbox"/> Hospice                       | <input type="checkbox"/> Other (Be as specific as<br>possible): _____ |
| <input type="checkbox"/> Crisis Services                 | <input type="checkbox"/> Housing                       | _____   |
| <input type="checkbox"/> Disabilities                    | <input type="checkbox"/> Legal Assistance              | _____   |
| <input type="checkbox"/> Disaster/Emergency              | <input type="checkbox"/> Literacy                      | _____   |

My experience and training are in:

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Accounting              | <input type="checkbox"/> Human Relations               | <input type="checkbox"/> Real Estate        |
| <input type="checkbox"/> Administration          | <input type="checkbox"/> Information Systems           | <input type="checkbox"/> Restaurant/Food    |
| <input type="checkbox"/> Advertising             | <input type="checkbox"/> Insurance                     | <input type="checkbox"/> Retailing          |
| <input type="checkbox"/> Architecture            | <input type="checkbox"/> Legal–Civil                   | <input type="checkbox"/> Risk Management    |
| <input type="checkbox"/> Banking                 | <input type="checkbox"/> Legal–Criminal                | <input type="checkbox"/> Sales              |
| <input type="checkbox"/> Business Communications | <input type="checkbox"/> Lobbying                      | <input type="checkbox"/> Science            |
| <input type="checkbox"/> Clergy                  | <input type="checkbox"/> Marketing                     | <input type="checkbox"/> Social Work        |
| <input type="checkbox"/> Community Relations     | <input type="checkbox"/> Medical                       | <input type="checkbox"/> Strategic Planning |
| <input type="checkbox"/> Computer Systems        | <input type="checkbox"/> Military                      | <input type="checkbox"/> Substance Abuse    |
| <input type="checkbox"/> Construction            | <input type="checkbox"/> Nonprofit Organization        | <input type="checkbox"/> Tax                |
| <input type="checkbox"/> Consulting              | <input type="checkbox"/> Nursing                       | <input type="checkbox"/> Training           |
| <input type="checkbox"/> Counseling/Therapy      | <input type="checkbox"/> Organizational<br>Development | <input type="checkbox"/> Transportation     |
| <input type="checkbox"/> Education               | <input type="checkbox"/> Personnel                     | <input type="checkbox"/> Other _____        |
| <input type="checkbox"/> Financial Management    | <input type="checkbox"/> Public Relations              | _____                                       |
| <input type="checkbox"/> Fundraising             | <input type="checkbox"/> Purchasing                    | _____                                       |
| <input type="checkbox"/> Government              |  | _____                                       |

(over)

Volunteer Activity: List organizations and responsibilities/position of any volunteer involvement in recent years.

---

---

---

---

Availability: Note any ongoing days or times that you cannot be available for meetings.

---

---

Other information that you would like to have considered for the referral process:

---

---

---

OPTIONAL: Many organizations have specific requests regarding age, ethnicity or gender so that they can attain better Board composition.

Ethnic Background:  Afro-American  Asian  Caucasian  Hispanic  Other: \_\_\_\_\_

Gender:  Female  Male      Age:  Under 30  30-40  40-50  over 50

This application will be kept active for one year from submission. Due to recruitment timing, you may not hear from organizations for a while. Please feel free to check the status of your application at any time by calling the Board Bank at 410-796-7824. Thanks for your interest in our community!  
Please mail to:

ACS/Board Bank, 10480 Little Patuxent Pkwy. #920, Columbia, MD 21044  
410-715-9545, [www.acshoco.org](http://www.acshoco.org)

Date: \_\_\_\_\_

For Program Use Only

Date: \_\_\_\_\_ Referred to: \_\_\_\_\_ Comments: \_\_\_\_\_

---

---

---